Request to Distribute Programmatic Report

This is a request to distribute the attached report(s) entitled:

NOTE: Please complete this form and email the following items to Pam Archer: 1) an electronic copy of the legislative report (in Word, if possible), 2) a draft of the transmittal letter to be signed by the Commissioner, 3) a copy of the Route Slip for Legislative Reports (initialed by the Service Director), and 4) this form (signed by the Service Director). Thank you!

Please highlight in yellow the party(ies) you wish to receive this report:

Governor, President Pro Tempore of Senate, Speaker of the House

Other			
Is this mailing mandated by Oklah	oma Statutes? (If so	, please specify.)	
What is the deadline for this distril	bution?		
NOTE: 74 OS § 464 requires the legislature.	at these reports be t	ransmitted electronically to	the
Is this document currently on the	OSDH website?		
URL Address (if applicable)			
Submitted by:		Date:	
Signature	Title	Division	
Distribution Approved:			
Pam Archer, M.P.H.		Date	
Deputy Commissioner		Date	
Brian Downs		Date	
Terry Cline, Ph.D., Commissioner of Health		 Date	